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**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**

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**Department for Transport**

FIRST ISSUE xx xx xx xx.xx.xx -

AMENDMENT DETAILS By Chkd/ Appd Date No.

DRAWN BY SF CHECKED BY APPROVED BY SCALE @ A1  
Date Date Date 1:1250

DRAWING STATUS CLASSIFICATION  
**CONSULT. PRELIM DESIGN** CONTROLLED

ORIGINAL DRAWING SIZE B41 x 94 (A1)



Chris Henning  
Executive Director - Place

PLACE  
HIGHWAY MANAGEMENT  
HIGHWAY DESIGN

PROJECT TITLE  
**Safer Roads Fund A5004 Long Hill - Buxton to Whaley Bridge**

DRAWING TITLE  
**Proposed Preliminary Design Layout Sheet 14**

DCC Project Reference Number **PC-E-19-0011**

Drawing Number **PC-E-19-0011-100-014**